## A. General Information

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.


1. Applicant:
Applicant:
$\frac{\text { CHRIST OAHER HA\&LEGAN }}{\text { Name }} \quad \frac{\text { jckeh4Gguail:CNEL }}{\text { E-MailAddress }}$ 4 B4rnetc Sr.

| Mailing Address |  |  |
| :---: | :---: | :---: |
| MA P P Pde | M.A | 02176 |
| City/Town | State | Zip Code |
| $617 \cdot 257.3148$ | N/A |  |

2. Representative (if any): $N / A$

Firm

| Contact Name |  |  |
| :--- | :--- | :--- |
| Mailing Address | $\overline{\text { E-Mail Address }}$ |  |
| City/Town | $\overline{\text { Sipate Code }}$ |  |
| Phone Number | $\overline{\text { Fax Number (if applicable) }}$ |  |

## B. Determinations

1. I request the $\qquad$ make the following determination(s). Check any that apply: Conservation Commission

Q a. whether the area depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
$\square$ b. whether the boundaries of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
© . whether the work depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any municipal wetlands ordinance or bylaw of:

MEんROSE゙
Name of Municipalitye. whether the following scope of alternatives is adequate for work in the Riverfront Area as depicted on referenced plan(s):

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

## C. Project Description

1. a. Project Location (use maps and pans to identify the location of the area subject to this request):

## $\frac{\text { Gi Buratet Si. }}{\text { Street Address }}$

Assessors MapiPlat Number
MeiRose
City/Town
$G 7011$
Parcel/Lot Number

Parcel/Lot Number
b. Area Description (use additional paper, if necessary):

The area will be $20^{\circ}$ wide aisngthe back of the house extending' Din out from The house. $^{\prime}$ foul (see proposed fist plan draining)
c. Plan and/or Map References):

2. a. Work Description (use additional paper and/or provide plans) of work, if.necessary):

The existing wiowd deal will bedemolisies and removed.
A 12' $\times 20^{\prime}$ wood deck witt be Constructed. lseeplan of deck). Eighthores will be dug to accommodate eight $12^{\prime \prime} d$ ammeter $x 4$ saunas tubesfilled with concrete, All ea. th excavated will oe removed from flood peen. The deck will be lagged to the foundaterin and supported by eight $4^{\prime \prime} \times 4^{\prime \prime}$ posts extending from the cement piers. An $18^{\prime \prime} \times 5^{\prime \prime} 6^{\prime \prime}$ concrete pad with a theckacss of $4^{4 \prime}$ wide support the wood steps extending: ff the wood deck. The
 The equivalent cubicfect of didetlearth will be calculated and reanoved from dean artanad d. ip-shd of outside of the floodplain. The area encherthedech will io reft of en ortrimmed wexh latten to allow freetlow sf flood usatite.
C. Project Description (cont.)
b. Identify provisions of the Wetlands Protection Act or reguiations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).
3. a. If this application is a Request for Determination of Scope of Altematives for work in the Riverfront Area, indicate the one classification below that best describes the project.
$\square$ Single famity house on a tot recorded on or before $8 / 1 / 96$Single family house on a lot recorded after 8/1/96Expansion of an existing structure on a tot recorded afier 8/1/96
$\square$ Project, other than a single-family house or public project, where the applicant owned the lot before $8 / 7 / 96$New agriculture or aquaculture projectPublic project where funds were appropriated prior to 8/7/96Project on a lot shown on an approved, definitive subdivislon plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivisionResidential subdivision; institutional, industrial, or commercial project
$\square$ Municipal projectDistrict, county, state, or federal government project
$\square$ Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an atternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.
b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

## D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

Ifurther certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:


Signatures:
I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section $10.05(3)(b)(1)$ of the Wetlands Protection Act regulations.

$\frac{9.23 .2020}{\text { Daie }}$

Signature of Representative (if any)

