



Commonwealth  
of Massachusetts

CITY OF MELROSE  
REGISTRARS OF VOTERS

2024 JAN 22 PM 5:10

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: October 21, 2023 Ending Date: December 31, 2023

## Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

Leila B. Migliorelli

Candidate Full Name (if applicable)

City Councilor-at-Large

Office Sought and District

25 Dartmouth Rd, Melrose, MA 02176

Residential Address

E-mail: leilaformelrose@gmail.com

Phone #: 617-470-5338

Committee to Elect Leila Migliorelli

Committee Name

Matthew Migliorelli

Name of Committee Treasurer

25 Dartmouth Rd, Melrose, MA 02176

Committee Mailing Address

E-mail: leilaformelrose@gmail.com

Phone #: 617-470-5338

## SUMMARY BALANCE INFORMATION:

|  |                     |
|--|---------------------|
| Line 1: Ending Balance from previous report                        | <u>7,274.48</u>     |
| Line 2: Total receipts this period (page 3, line 12)               | <u>677.99</u>       |
| Line 3: Subtotal (line 1 plus line 2)                              | <u>7,952.47</u>     |
| Line 4: Total expenditures this period (page 5, line 13)           | <u>6,255.08</u>     |
| Line 5: Ending Balance (line 3 minus line 4)                       | <u>1,697.39</u>     |
| Line 6: Total in-kind contributions this period (page 6, line 18)  |                     |
| Line 7: Total (all) outstanding liabilities (page 7, line 19)      |                     |
| Line 8: Total out-of-pocket expenses this period (page 8, line 22) |                     |
| Line 9: Name of bank(s) used:                                      | <u>Eastern Bank</u> |

## Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date: 1/22/24

## FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

### Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date: 1/22/24

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires the name and residential address be reported, in alphabetical order, for all receipts from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. If a candidate intends a candidate monetary contribution to be a loan, enter the information on this schedule and on Schedule E Liabilities. *Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.*

| Date Received | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|---------------|---|--------|---|
| 10/21/23      | Sam Liao<br>12 Turning Mill Rd, Sharon, MA                      | 250    | Engineering Consultant/Manager<br>Jacobs Engineering Group    |
| 10/27/23      | Robert Morrison<br>53 Baystate Rd, Melrose, MA                  | 100    |   |
| 10/22/23      | Raj Singh<br>255 W. Emerson St, Melrose, MA                     | 100    |   |
| 10/27/23      | Nunotte Zama<br>18 Whittier St, Melrose, MA                     | 100    |   |
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|               |   |        |   |

Enter receipt totals on Page 3

# SCHEDULE A: RECEIPTS (continued)

| Date Received   | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more)   |
|---|---|--------|---|
|   |   |        |   |
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|   |   |        |   |
| Line 10: Total Receipts over \$50 (or listed above)       |   | 550.00 | <i>* If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.</i> |
| Line 11: Total Receipts \$50 and under (not listed above) |   | 127.99 |   |
| Line 12: TOTAL RECEIPTS IN THE PERIOD                     |   | 677.99 |   |

← Enter on page 1, line 2

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires for each expenditure over \$50 that the candidate or committee list the name and address, in alphabetical order, to whom each expenditure is paid in a reporting period. Expenditures of \$50 and less can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all expenditures made of any amount. Do not include out-of-pocket expenditures of candidate reported on Schedule D. Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.

| Date Paid | To Whom Paid<br>(alphabetical listing) | Address                             | Purpose of Expenditure                             | Amount  |
|-----------|--|-------------------------------------|--|---------|
| 10/26/23  | Amazon                                 | Seattle, WA                         | Chamber of Commerce<br>Halloween event (giveaways) | 63.67   |
| 10/27/23  | Connolly Printing                      | 178 Gill St, Woburn, MA             | Direct mail piece                                  | 3988.93 |
| 10/30/23  | USPS                                   | 23 Essex St, Melrose,<br>MA         | Stamps for postcards                               | 176.40  |
| 10/31/23  | Melrose Responds                       | 94 Clifford St, Melrose,<br>MA      | Donation   | 100.00  |
| 10/31/23  | Potter's Printing                      | 207 Pocasset St, Fall<br>River, MA  | Dear Friend postcards                              | 124.18  |
| 10/31/23  | Potter's Printing                      | 207 Pocasset St, Fall<br>River, MA  | Campaign literature<br>(door hangers)              | 599.06  |
| 11/3/23   | Melrose Weekly News                    | 26 Albion St, Wakefield,<br>MA      | Half-page ad                                       | 750.00  |
| 11/3/23   | Jack Eccles                            | 99 Essex St, Apt 10,<br>Melrose, MA | Reimbursement for<br>printing                      | 225.82  |
| 11/28/23  | Follow Your Art                        | 647 Main St, Melrose,<br>MA         | Donation   | 51.80   |
|           |  |                                     |  |         |
|           |  |                                     |  |         |
|           |  |                                     |  |         |
|           |  |                                     |  |         |



**SCHEDULE B: EXPENDITURES (continued)**[illegible]

*\* If you have itemized expenditures of \$50 and under, include them in line 13. Line 14 should include only those expenditures not itemized above.*

Enter on page 1, line 4 →

Line 13: Expenditures over \$50 (or listed above)

6,079.86

Line 14: Expenditures \$50 and under (not listed above)

175.22

**Line 15: TOTAL EXPENDITURES IN THE PERIOD**

6,255.08



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance  
CITY OF MELROSE  
REGISTRARS OF VOTERS

2023 OCT 30 PM 4:19

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2023 Ending Date: Oct 20, 2023

## Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

|   |  |
|---|--|
| <b>Leila B. Migliorelli</b><br>Candidate Full Name (if applicable)<br>City Councilor-at-Large<br>Office Sought and District<br>25 Dartmouth Rd, Melrose, MA 02176<br>Residential Address<br>E-mail: leilasbm@gmail.com<br>Phone # (optional): | <b>Committee to Elect Leila Migliorelli</b><br>Committee Name<br>Matthew Migliorelli<br>Name of Committee Treasurer<br>25 Dartmouth Rd, Melrose, MA 02176<br>Committee Mailing Address<br>E-mail: leilaformelrose@gmail.com<br>Phone # (optional): |
|---|--|

## SUMMARY BALANCE INFORMATION:

|  |              |
|--|--------------|
| Line 1: Ending Balance from previous report              | 2,192.31     |
| Line 2: Total receipts this period (page 3, line 11)     | 11,720       |
| Line 3: Subtotal (line 1 plus line 2)                    | 13,912.31    |
| Line 4: Total expenditures this period (page 5, line 14) | 6,467.72     |
| Line 5: Ending Balance (line 3 minus line 4)             | 7,444.69     |
| Line 6: Total in-kind contributions this period (page 6) | 235.99       |
| Line 7: Total (all) outstanding liabilities (page 7)     | 0            |
| Line 8: Name of bank(s) used:                            | Eastern Bank |

## Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date: Oct 30, 2023

## FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

### Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date: Oct 30, 2023

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required)        | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|--|--------|---|
| Sep 25, 2023   | Jane Allen<br>179 E. Foster St.<br>Melrose, MA 02176                   | 100    |   |
| Sep 13, 2023   | Noel Barratta<br>12 Hampton Circle<br>Tewksbury, MA 01876              | 100    |   |
| Apr 29, 2023   | Irene Bhatti<br>25 Evergreen Circle<br>Canton, MA 02021                | 500    | Not employed  |
| Aug 2, 2023  | Ilyas Bhatti<br>25 Evergreen Circle<br>Canton, MA 02021                | 100    |   |
| Sep 13, 2023   | Ilyas Bhatti<br>25 Evergreen Circle<br>Canton, MA 02021                | 250    | retired   |
| May 1, 2023  | Stephanie Bhatti<br>156 Sunrise Rd<br>Westwood, MA 02090               | 200    | Director of Merchandising<br>Reebok                           |
| Aug 5, 2023  | Karen Blackburn<br>15 Lodge Ave<br>Melrose, MA 02176                   | 100    |   |
| Aug 14, 2023   | Megan Britt<br>79 Burrell St<br>Melrose, MA 02176                      | 100    |   |
| Jul 28, 2023   | Committee to Elect Paul Brodeur<br>137 Lewis Wharf<br>Boston, MA 02110 | 100    |   |
| Oct 1, 2023  | Maureen Buzby<br>54 W. Highland Ave<br>Melrose, MA 02176               | 100    |   |
| Aug 2, 2023  | Kim Canova<br>282 South Washington St.<br>North Attleboro, MA 02760    | 100    |   |
| Jul 30, 2023   | Jason Chen<br>39 Woodland ave<br>Melrose, MA 02176                     | 75     |   |
| Line 9: Total Receipts over \$50 (or listed above)         |  |        |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |  |        |   |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      |  |        | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

| Date Received | Name and Residential Address<br>(alphabetical listing required)       | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|---------------|---|--------|---|
| Jun 21, 2023  | Amy Chernov<br>10 Youle St<br>Melrose, MA 02176                       | 250    | Customer support director<br>Aura                             |
| Jul 12, 2023  | Nancy Clover<br>185 Essex Street, 2 C<br>Melrose, MA 02176-3123       | 100    |   |
| May 5, 2023   | Bernard DeCunha<br>14 Oakland St<br>Melrose, MA 02176                 | 150    |   |
| Aug 4, 2023   | Thais DeMarco Mapstone<br>323 Grove St<br>Melrose, MA 02176           | 100    |   |
| Jul 29, 2023  | Doug DiBrielle<br>39 Reading Hill Ave<br>Melrose, MA 02176            | 100    | Exec Coach<br>Thrive Catalyst, LLC                            |
| Aug 31, 2023  | Doug DiBrielle<br>39 Reading Hill Ave<br>Melrose, MA 02176            | 100    | Exec Coach<br>Thrive Catalyst, LLC                            |
| May 2, 2023   | Tracey Cruickshank<br>22 Martin Street<br>Melrose, MA 02176           | 100    |   |
| May 3, 2023   | Amy Drago<br>9 Sherwood Rd<br>Melrose, MA 02176                       | 100    |   |
| Apr 28, 2023  | Jack Eccles for Melrose<br>99 Essex St., Unit 10<br>Melrose, MA 02176 | 100    |   |
| Jun 29, 2023  | VJ Eng<br>389 Magnolia Avenue<br>Hillsdale, NJ 07642                  | 100    |   |
| Jun 11, 2023  | Austin Frakt<br>14 Sewell Woods Rd<br>Melrose, MA 02176               | 100    |   |
| May 4, 2023   | Donna Good<br>3725 South Willow Circle<br>Denver, CO 80237            | 250    | Not employed  |
| May 5, 2023   | Jennifer Grigoraitis<br>419 Lebanon Street<br>Melrose, MA 02176       | 250    | Chief of Staff<br>MOVA  |

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under\* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



**SCHEDULE A: RECEIPTS**

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

| <b>Date Received</b>                                       | <b>Name and Residential Address<br/>(alphabetical listing required)</b>  | <b>Amount</b> | <b>Occupation &amp; Employer<br/>(for contributions of \$200 or more)</b> |
|--|--|---------------|---|
| Jun 16, 2023   | Martha Grover<br>31 Gooch Street<br>Melrose, MA 02176                    | \$100.00      |   |
| May 26, 2023   | Donna Hansbury<br>134 Plymouth Drive Apt 1A<br>Norwood, MA 02063         | \$250.00      | Social worker<br>Self   |
| May 23, 2023   | Eric Johnson<br>25 Strawberry Lane<br>North Reading, MA 01864            | \$250.00      | Advancement professional<br>Tufts University                              |
| Jun 21, 2023   | Seamus Kelley<br>259 West Emerson Street<br>Melrose, MA 02176            | \$100.00      |   |
| Jun 30, 2023   | Dana LeWinter<br>21 Briggs Street<br>Melrose, MA 02176                   | \$50.00       |   |
| Sep 5, 2023  | Dana LeWinter<br>21 Briggs Street<br>Melrose, MA 02176                   | \$50.00       |   |
| May 20, 2023   | Allyson Livingstone<br>424 Grove Street<br>Melrose, MA 02176             | \$100.00      |   |
| Jul 24, 2023   | Mass Laborers District Council<br>7 Laborers' Way<br>Hopkinton, MA 01748 | \$500.00      | Union   |
| Jun 19, 2023   | Polly Mathewson<br>522 Lebanon Street<br>Melrose, MA 02176               | \$50.00       |   |
| Sep 17, 2023   | Polly Mathewson<br>522 Lebanon Street<br>Melrose, MA 02176               |               |   |
| Jun 21, 2023   | Jennifer McAndrew<br>12 Sears Ave<br>Melrose, MA 02176                   | \$200.00      | Director of Communications<br>Tisch College<br>Tufts University           |
| Oct 8, 2023  | Finn McSweeney<br>160 W Wyoming Ave<br>Melrose, MA 02176                 | \$100.00      |   |
| Line 9: Total Receipts over \$50 (or listed above)         |  |               |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |  |               |   |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      |  |               | ← Enter on page 1, line 2   |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required)      | Amount   | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|--|----------|---|
| May 5, 2023  | Thomas & Suzanne Migliorelli<br>15 Redgate Ln<br>Holden, MA 01520    | \$300.00 | retired   |
| Aug 12, 2023   | Thomas & Suzanne Migliorelli<br>15 Redgate Ln<br>Holden, MA 01520    | \$100.00 |   |
| Jun 21, 2023   | Emily & Chris Minton<br>33 Waverly Place<br>Melrose, MA 02176        | \$100.00 |   |
| May 1, 2023  | Julia Motl Lowe<br>53 Ferdinand Street<br>Melrose, MA 02176-1103     | \$150.00 |   |
| May 28, 2023   | Dave Nuscher<br>50 Winn Street<br>Belmont, MA 02478                  | \$100.00 |   |
| Oct 12, 2023   | Christopher Park<br>76 Vinton Street<br>Melrose, MA 02176            | \$200.00 | Sales Engineer<br>Rubin Anders                                |
| Aug 24, 2023   | Robin Peevey<br>308 E Foster St<br>Melrose, MA 02176                 | \$250.00 | Self employed<br>Buckalew's General Store                     |
| Oct 20, 2023   | Vincent Ragucci<br>167 North St<br>North Reading MA 01864            | \$100.00 |   |
| Oct 11, 2023   | James Richter<br>15 Orient Pl<br>Melrose, MA 02176                   | \$250.00 | CyberSecurity Consultant<br>Presidio                          |
| Jul 29, 2023   | Ben Roesch<br>50 Brunnell Dr<br>Holden, MA 01520                     | \$500.00 | Self<br>Ben Roesch/Wormtown                                   |
| Jun 13, 2023   | Lauren Secatore<br>1960 Lincoln Park West, 1508<br>Chicago, IL 60614 | \$250.00 | Education<br>Chicago Public Schools                           |
| Jun 30, 2023   | Janet Secatore<br>1 Revolution Way - 312<br>Canton, MA 02021         | \$100.00 |   |
| Aug 7, 2023  | Erin Secatore<br>227 Lincoln St<br>Newton, MA 02461                  | \$250.00 | Consultant<br>Compass Lexecon                                 |
| Line 9: Total Receipts over \$50 (or listed above)         |  |          |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |  |          |   |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      |  |          | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS**

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount      | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|-------------|---|
| Sep 10, 2023   | Mike Snow<br>23 Cass Street<br>Melrose, MA 02176                | \$100.00    |   |
| Apr 26, 2023   | Rebecca Tiernan<br>39 Davis St<br>Mansfield, MA 02048           | \$100.00    | Prospect Research<br>Harvard Chan School of Public Health     |
| Jun 25, 2023   | Rebecca Tiernan<br>39 Davis St<br>Mansfield, MA 02048           | \$100.00    | Prospect Research<br>Harvard Chan School of Public Health     |
| Oct 10, 2023   | Rebecca Tiernan<br>39 Davis St<br>Mansfield, MA 02048           | \$50.00     | Prospect Research<br>Harvard Chan School of Public Health     |
| Apr 28, 2023   | Amy Tierney<br>64 Garfield Road<br>Melrose, MA 02176            | \$400.00    | Not employed  |
| Sep 17, 2023   | Amy Tierney<br>64 Garfield Road<br>Melrose, MA 02176            | \$100.00    | Not employed  |
| Jun 21, 2023   | Eric Wildman<br>105 Laurel St<br>Melrose, MA 02176              | \$500.00    | VP/CFO<br>WCRIBMA   |
| May 30, 2023   | Jeff Winey<br>916 Franklin Street<br>Melrose, MA 02176          | \$100.00    |   |
| Aug 7, 2023  | Tug Yourgrau<br>21 Geneva Road<br>Melrose, MA 02176             | \$30.00     |   |
| Oct 19, 2023   | Tug Yourgrau<br>21 Geneva Road<br>Melrose, MA 02176             | \$30.00     |   |
|  |   |             |   |
|  |   |             |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   | \$9,860.00  |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   | \$1,860.00  |   |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      |   | \$11,720.00 | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid   | To Whom Paid<br>(alphabetical listing) | Address  | Purpose of Expenditure         | Amount |
|---|--|--|--------------------------------|--------|
| Feb 28, 2023  | Melrose Little League                  | Melrose, MA 02176<br>info@melroslittleleague.org | Sponsorship: annual            | 300    |
| Mar 31, 2023  | Melrose Chamber of Commerce            | 1 W Foster St #8<br>Melrose, MA 02176            | Membership renewal             | 125    |
| May 8, 2023   | Squarespace                            | 225 Varick Street<br>New York City, NY 10014     | Website fee: annual            | 267.75 |
| May 30, 2023  | Massachusetts Democratic Party         | 11 Beacon St, Suite 410<br>Boston, MA 02108      | Subscription: Votebuilder      | 700    |
| Jun 9, 2023   | Potter's Printing, Inc.                | 207 Pocasset Street<br>Fall River, MA 02721      | Printing: car magnets          | 168.34 |
| Jun 20, 2023  | Thais DeMarco/TDM Photography          | 323 Grove St<br>Melrose, MA 02176                | Photography: headshots         | 300    |
| Jun 20, 2023  | Potter's Printing, Inc.                | 207 Pocasset Street<br>Fall River, MA 02721      | Printing: palm cards           | 794.03 |
| Jun 21, 2023  | Staples, Inc.                          | 444 Broadway #1<br>Saugus, MA 01906              | Printing: signs for event      | 111.56 |
| Jun 28, 2023  | Amy Drago                              | 9 Sherwood Dr<br>Melrose, MA 02176               | Reimbursement: signs for event | 75     |
| Jul 3, 2023   | Melrose Chamber of Commerce            | 1 W Foster St #8<br>Melrose, MA 02176            | Victorian Fair booth           | 315    |
| Jul 10, 2023  | Potter's Printing, Inc.                | 207 Pocasset Street<br>Fall River, MA 02721      | Printing: postcards & stickers | 365.32 |
| Aug 15, 2023  | Follow Your Art Community Studios      | 647 Main St<br>Melrose, MA 02176                 | Sponsorship: Chalk the Walk    | 257.78 |
| Line 12: Total Expenditures over \$50 (or listed above)             |  |  |                                |        |
| Line 13: Total Expenditures \$50 and under* (not listed above)      |  |  |                                |        |
| Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD |  |  |                                |        |

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

| Date Paid  | To Whom Paid<br>(alphabetical listing) | Address   | Purpose of Expenditure                       | Amount   |
|--|--|---|--|----------|
| Aug 15, 2023   | Potter's Printing, Inc.                | 207 Pocasset Street<br>Fall River, MA 02721     | Printing: banner, rally signs,<br>yard signs | 1,010.83 |
| Aug 30, 2023   | M&M's                                  | 110 Edison Place<br>Newark, NJ 07102            | Victorian Fair giveaway                      | 119.99   |
| Sep 5, 2023  | Tanya Saliba                           | 181 Essex Street, Unit E201<br>Boston, MA 02111 | Graphic design for printed<br>materials      | 500      |
| Sep 22, 2023   | Melrose Alliance Against Violence      | 235 W. Foster St<br>Melrose, MA 02176           | Sponsorship: Annual Walk                     | 250      |
| Oct 3, 2023  | Paper & Clay                           | 122 W. Emerson St.<br>Melrose, MA 02176         | Space rental for volunteer event             | 75       |
| Oct 12, 2023   | Bonnie Clapp                           | 66 Sycamore Rd<br>Melrose, MA 02176             | Reimbursement: kick-off event<br>snacks      | 63.17    |
| Oct 17, 2023   | Potter's Printing, Inc.                | 207 Pocasset Street<br>Fall River, MA 02721     | Printing: yard signs                         | 285.61   |
| 1/1-10/20/23   | ActBlue                                | PO Box 441146<br>Somerville, MA 02144           | Finance fee for donations                    | 383.24   |
|  |  |   |  |          |
|  |  |   |  |          |
|  |  |   |  |          |
|  |  |   |  |          |
|  |  |   |  |          |
|  |  |   |  |          |
| Line 12: Expenditures over \$50 (or listed above)        |  |   |  | 6,084.38 |
| Line 13: Expenditures \$50 and under* (not listed above) |  |   |  | 295.21   |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD                |  |   |  | 6,467.72 |

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received  | From Whom Received* | Residential Address                  | Description of Contribution                              | Value         |
|--|---------------------|--------------------------------------|--|---------------|
| May 8, 2023  | Leila Migliorelli   | 25 Dartmouth Rd<br>Melrose, MA 02176 | Envelopes (from PaperSource)                             | 31.88         |
| May 11, 2023   | Leila Migliorelli   | 25 Dartmouth Rd<br>Melrose, MA 02176 | Stamps (from USPS)                                       | 31.5          |
| Sep 4, 2023  | Leila Migliorelli   | 25 Dartmouth Rd<br>Melrose, MA 02176 | Candy for Victorian Fair (from Amazon)                   | 79.99         |
| Oct 1, 2023  | Leila Migliorelli   | 25 Dartmouth Rd<br>Melrose, MA 02176 | Food for volunteer event<br>(from Bohemian Coffee House) | 62.4          |
| Oct 12, 2023   | Leila Migliorelli   | 25 Dartmouth Rd<br>Melrose, MA 02176 | Wood for campaign signs<br>(from Lowe's)                 | 30.22         |
|  |                     |                                      |  |               |
|  |                     |                                      |  |               |
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|  |                     |                                      |  |               |
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|  |                     |                                      |  |               |
|  |                     |                                      |  |               |
|  |                     |                                      |  |               |
|  |                     |                                      |  |               |
| Line 15: In-Kind Contributions over \$50 (or listed above)     |                     |                                      |  | 235.99        |
| Line 16: In-Kind Contributions \$50 & under (not listed above) |                     |                                      |  |               |
| <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>                    |                     |                                      |  | <b>235.99</b> |

Enter on page 1, line 6 →

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.





**Form CPF M 102A: Amendment to Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance**

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

|  |                   |                   |  |                                      |
|--|-------------------|-------------------|--|--------------------------------------|
| Report Being Amended:  | Year: <u>2023</u> | Reporting Period: | Beginning Date: <u>January 1, 2023</u> | Ending Date: <u>October 20, 2023</u> |
| <input type="checkbox"/> 8th day preceding preliminary <input checked="" type="checkbox"/> 8th day preceding election <input type="checkbox"/> 30 day after election <input type="checkbox"/> year-end report <input type="checkbox"/> dissolution |                   |                   |  |                                      |

|  |
|--|
| <u>Leila B. Migliorelli</u>                        |
| <small>Candidate Full Name (if applicable)</small> |
| <u>25 Dartmouth Rd, Melrose, MA 02176</u>          |
| <small>Residential Address</small>                 |
| <u>City Councilor-at-Large</u>                     |
| <small>Office Sought and District</small>          |
| E-mail: <u>leila.bm2@gmail.com</u>                 |
| Phone # (optional): _____                          |

|   |
|---|
| <u>Committee to Elect Leila Migliorelli</u> |
| <small>Committee Name</small>               |
| <u>Matthew Migliorelli</u>                  |
| <small>Name of Committee Treasurer</small>  |
| <u>25 Dartmouth Rd, Melrose, MA 02176</u>   |
| <small>Committee Mailing Address</small>    |
| E-mail: <u>leilaformelrose@gmail.com</u>    |
| Phone # (optional): _____                   |

**SUMMARY BALANCE INFORMATION:**

|   |                  |
|---|------------------|
| Line 1: Ending Balance from previous report       | <u>2,192.31</u>  |
| Line 2: Total receipts this period                | <u>11,845</u>    |
| Line 3: Subtotal                                  | <u>14,037.31</u> |
| Line 4: Total expenditures this period            | <u>6,762.83</u>  |
| Line 5: Ending Balance                            | <u>7,274.48</u>  |
| Line 6: Total in-kind contributions this period   | <u>235.99</u>    |
| Line 7: Total (a) outstanding liabilities         | _____            |
| Line 8: Name of bank(s) used: <u>Eastern Bank</u> | _____            |

The original filing of the above-referenced campaign finance report is being amended for the following reason(s):

1. Receipts: Missed \$125 donation in Total Receipts (see original report, page 4, 9/17/23 donation amount of \$125 was blank)
2. Expenditures: Inadvertently omitted the addition of an expense in Line 12 (see original report, final page of expenditures, ActBlue finance fee for donations was \$383.24. This amount was not added to Line 12. The amount in Line 12 should have been \$6,467.62, and then Line 14 would have been \$6,762.83)

Signed under the penalties of perjury:

Signed under the penalties of perjury:

(Candidate's signature)

Date: 1/22/24

(Treasurer's signature)

Date: 1/24/24