



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2021 Ending Date: Dec 31, 2021

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

John N. Tramontozzi

Candidate Full Name (if applicable)

City Council- Ward 1

Office Sought and District

794 Franklin Street Melrose, MA 02176

Residential Address

E-mail: jntlaw@aol.com

Phone # (optional):

Committee to Elect John N. Tramontozzi

Committee Name

Laura Tramontozzi

Name of Committee Treasurer

794 Franklin Street Melrose, MA 02176

Committee Mailing Address

E-mail: jntlaw@aol.com

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	910.81
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	910.81
Line 4: Total expenditures this period (page 5, line 14)	537.75
Line 5: Ending Balance (line 3 minus line 4)	373.06
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Eastern Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Laura Tramontozzi (Treasurer's signature)

Date: Feb 15, 2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: John N. Tramontozzi (Candidate's signature)

Date: Feb 15, 2022

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/1/2021	Bread of Life	54 Eastern Ave Malden, MA 02148	Donation	100
2/17/2021	Melrose Free Press	Melrose, MA	Newspaper Subscription	66.42
9/23/2021	Melrose Alliance Against Violence	Melrose, MA	Donation	125
9/2/2021	Staples	Rt 1 Saugus, MA 01906	Office Supplies	61.83
1/20/2021	USPS	23 Essex St Melrose, MA 02176	Postage/Mailing	14
4/19&5/10/21	USPS	23 Essex St Melrose, MA 02176	Postage/Mailing	95.5
1-12/2021	ZOOM	55 Almaden Blv. San Jose, CA 95113	Video Conferencing	75
Line 12: Total Expenditures over \$50 (or listed above)				537.75
Line 13: Total Expenditures \$50 and under* (not listed above)				0
<div style="display: flex; justify-content: space-between;"> Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD </div>				537.75

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.