

Form CPF M 102: Campaign Finance Report

Municipal Form REGISTRARS OF VOTERS 2021 AUG 24

2021 AUG 24 AM 11: 31

	File with. City of Town Clerk of Election Commission
Fill in Reporting Period dates: Beginning Date:	3 Ending Date:
Type of Report: (Check one)	<u></u>
8th day preceding preliminary 8th day preceding election	30 day after election year-end report dissolution
John P. CONNELLY	CONNELLY FOR School CommiTTEE
Candidate Full Name (if applicable)	TERESA COMMUNICATION
Office County and District	Name of Committee Treasurer
10 Lincoln ST. MELROSG MA	16 LINCOLN ST. MaLKOSS MA
Residential Address	Committee Mailing Address
E-mail: JAXETRES @ COMCAST, NET	E-mail: JAX4TIZFS @COMCOST. NAT
Phone # (optional):	Phone # (optional):
SUMMARY BALANC	E INTEGRATION.
SUMMARI BALANC	E INFORMATION.
Line 1: Ending Balance from previous report	\bigcirc
Line 2: Total receipts this period (page 3, line 11)	
Line 3: Subtotal (line 1 plus line 2)	O
Line 4: Total expenditures this period (page 5, line	e 14)
Line 5: Ending Balance (line 3 minus line 4)	d
Line 6: Total in-kind contributions this period (pa	ge 6)
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best	of my knowledge and helief a true and complete statement of all campaign finance
activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind of finance activity of all persons acting under the authority or on behalf of this committee in	contributions and liabilities for this reporting period and represents the campaign
Signed under the penalties of perjury:	(Treasuror's signature) Date: $\sqrt{24/31}$
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 bo	
	x uniy)
Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in acting under the authority or on behalf during this reporting	best of my knowledge and belief, a true and complete statement of all campaign finance cordance with the requirements of M.G.L. c. 55. Thave not received any contributions, a period that are not otherwise disclosed in this report.
Candidate without Committee Locatify that I have examined this report including attached schedules and it is, to the	best of my knowledge and belief, a true and complete statement of all campaign
finance activity, including contributions, loans, receipts, expenditures, disbursements campaign finance activity of all persons acting under the authority or on benefit of this	s, in-kind contributions and liabilities for this reporting period and represents the s candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the panelties of parting.	(Candidate's signature) (Candidate's signature)

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)	
			2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
		1		
ine 9 Total Receip	ots over \$50 (or listed above)			
ine 10: Total Recei	pts \$50 and under* (not listed above)			
	ECEIPTS IN THE PERIOD		← Enter on page 1, line 2	

SCHEDULE B: EXPENDITURES (continued)

To Whom Paid				
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
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li,				
]	
		Line 12: Expenditures over \$5	0 (or listed above)	
		Line 13: Expenditures \$50 and	under* (not listed above)	
		Line 14: TOTAL EXPENDIT	should include only those expenditure	<u> </u>

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	#			
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				<u> </u>
		Line 18: TOTAL OUTSTAND		