



**Form CPF M101: STATEMENT OF ORGANIZATION  
CANDIDATE'S COMMITTEE  
MUNICIPAL FORM**

**Office of Campaign and Political Finance**

CITY OF MELROSE  
REGISTRARS OF VOTERS

2019 OCT 28 PM 2:03

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

|                               |                      |                   |          |              |
|-------------------------------|----------------------|-------------------|----------|--------------|
| <b>CANDIDATE:</b>             | Full Name:           | Alanna Lee Nelson |          |              |
|                               | Residential Address: | 14 Summit Avenue  |          |              |
|                               | City / State / Zip:  | Melrose           | MA       | 02176        |
|                               | E-Mail Address:      | tactilet@me.com   | Phone #: | 617.398.0613 |
|                               | Party Affiliation:   | (If applicable)   |          |              |
| <b>OFFICE SOUGHT/PURPOSE:</b> |                      |                   |          |              |
|                               | Title:               | Alderman          |          |              |
|                               | District:            | Ward 1, Melrose   |          |              |

|                   |                            |                                                                    |          |              |
|-------------------|----------------------------|--------------------------------------------------------------------|----------|--------------|
| <b>COMMITTEE:</b> | Name of Committee:         | The Committee to Elect Alanna L. Nelson                            |          |              |
|                   |                            | (The name of the committee must include the candidate's last name) |          |              |
|                   | Committee Mailing Address: | P.O. Box 761092                                                    |          |              |
|                   | City / State / Zip:        | Melrose                                                            | MA       | 02176        |
|                   |                            |                                                                    | Phone #: | 617.398.0613 |

**OFFICERS:**

|                                                                                         |                  |                      |                    |                              |
|-----------------------------------------------------------------------------------------|------------------|----------------------|--------------------|------------------------------|
| <b>Chairman:</b>                                                                        | Mourad Chaouch   | <b>Treasurer*:</b>   | Gioia Nour Chaouch |                              |
| Residential Address:                                                                    | 14 Summit Avenue | Residential Address: | 14 Summit Avenue   |                              |
| City / State / Zip:                                                                     | Melrose MA 02176 | City / State / Zip:  | Melrose MA 02176   |                              |
| Phone #:                                                                                | 617.648.8119     | Phone #:             | 617.957.5445       | Email: gioiachouch@gmail.com |
| *A public employee may not serve as treasurer of any political committee (see reverse). |                  |                      |                    |                              |
| Other Officer/Title:                                                                    |                  | Other Officer/Title: |                    |                              |
| Residential Address:                                                                    |                  | Residential Address: |                    |                              |
| City / State / Zip:                                                                     |                  | City / State / Zip:  |                    |                              |
| Phone #:                                                                                |                  | Phone #:             |                    |                              |

(Complete and attach a Form CPF MA 101, if necessary, with other officers and finance committee, if any.)

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Alanna Nelson  
Candidate's signature

Date: 10/28/2019

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

Gioia Chaouch  
Treasurer's signature

Date: 10/28/2019

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Mourad Chaouch  
Chairman's signature

Date: 10/28/2019



Commonwealth  
of Massachusetts

# Form CFP 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: July 19, 2019 Ending Date: October 18, 2019

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Alanna Nelson

Candidate Full Name (if applicable)

Melrose Ward 1 City Councilor

Office Sought and District

14 Summit Avenue Melrose, MA 02176

Residential Address

E-mail:

Phone # (optional): 617-610-7692

The Committee to Elect Alanna L. Nelson

Committee Name

Gloria Chaouch

Name of Committee Treasurer

P.O. Box 761092 Melrose, MA 02176

Committee Mailing Address

E-mail: hello@alanna-ward1.com

Phone # (optional): 617-398-0613

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0.00

Line 2: Total receipts this period (page 3, line 11)

1525.00

Line 3: Subtotal (line 1 plus line 2)

1525.00

Line 4: Total expenditures this period (page 5, line 14)

1556.09

Line 5: Ending Balance (line 3 minus line 4)

-31.09

Line 6: Total in-kind contributions this period (page 6)

47.50

Line 7: Total (all) outstanding liabilities (page 7)

100.00

Line 8: Name of bank(s) used:

Northern Bank & Trust Company

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Gloria Chaouch

(Treasurer's signature)

Date: 10/28/2019

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee



I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee



I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Alanna Nelson

(Candidate's signature)

Date: 10/28/2019

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid                                                      | To Whom Paid<br>(alphabetical listing) | Address                                    | Purpose of Expenditure | Amount  |
|----------------------------------------------------------------|----------------------------------------|--------------------------------------------|------------------------|---------|
| 9/3/19                                                         | Hillside Press                         | 192 Green St<br>Melrose, MA 02176          | Post Cards             | 476.54  |
| 9/10/19                                                        | Holy Carp Design                       | 19 Tremont St<br>Peabody, MA 01960         | Brand Design           | 180.00  |
| 9/9/19                                                         | Park Press                             | 15 Main St<br>Saugus, MA 01906             | Signs                  | 530.14  |
| 8/29/19                                                        | Pen Factory                            | 205 Maywood Ave<br>Maywood, NJ 07607       | Pens                   | 96.14   |
| 8/22/19                                                        | Sticker Mule                           | 336 Forest Ave<br>Amsterdam, NY 12000      | Magnets                | 107.94  |
| 10/15/19                                                       | USPS                                   | 23 Essex St<br>Stamps<br>Melrose, MA 02176 | Stamps                 | 70.00   |
|                                                                |                                        |                                            |                        |         |
|                                                                |                                        |                                            |                        |         |
|                                                                |                                        |                                            |                        |         |
|                                                                |                                        |                                            |                        |         |
|                                                                |                                        |                                            |                        |         |
|                                                                |                                        |                                            |                        |         |
|                                                                |                                        |                                            |                        |         |
|                                                                |                                        |                                            |                        |         |
| Line 12: Total Expenditures over \$50 (or listed above)        |                                        |                                            |                        | 1460.76 |
| Line 13: Total Expenditures \$50 and under* (not listed above) |                                        |                                            |                        | 95.33   |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD                      |                                        |                                            |                        | 1556.09 |

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized

**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received                                              | Name and Residential Address<br>(alphabetical listing required)      | Amount | Occupation & Employer<br>(for contributions of \$200 or more)                |
|------------------------------------------------------------|----------------------------------------------------------------------|--------|------------------------------------------------------------------------------|
| 09/09/2019                                                 | Julie Bozek<br>340 Main St, Apt. 211<br>Melrose, MA 02176            | \$50   |                                                                              |
| 08/01/2019                                                 | Mourad Chaouch<br>14 Summit Avenue<br>Melrose, MA 02176              | \$500  | Enterprise Services, Life Sciences<br>Global Accounts<br>Amazon Web Services |
| 08/28/2019                                                 | Julia Chen<br>39 Woodland Avenue<br>Melrose, MA 02176                | \$100  |                                                                              |
| 09/08/2019                                                 | Patty Correa<br>32 Davis Ave, Apt. A<br>Brookline, MA 02445          | \$100  |                                                                              |
| 08/14/2019                                                 | Stephanie Kellnhauser<br>1071 Lakeshore Dr<br>Menasha, WI 54952      | \$25   |                                                                              |
| 10/03/2019                                                 | Paula Kerwin<br>143 Porter St<br>Melrose, MA 02176                   | \$100  |                                                                              |
| 09/27/2019                                                 | Susan Nelson<br>2424 Andre Ave<br>Janesville, WI 53545               | \$100  |                                                                              |
| 09/03/2019                                                 | Alanna Nelson<br>14 Summit Avenue<br>Melrose, MA 02176               | \$500  | Marketing<br>Tactile Travel Fabric & Fiber                                   |
| 09/25/2019                                                 | Susan Timmerman<br>54 Concord Avenue, Apt. 3<br>Somerville, MA 02143 | \$50   |                                                                              |
|                                                            |                                                                      |        |                                                                              |
|                                                            |                                                                      |        |                                                                              |
|                                                            |                                                                      |        |                                                                              |
| Line 9: Total Receipts over \$50 (or listed above)         |                                                                      | 1400   |                                                                              |
| Line 10: Total Receipts \$50 and under* (not listed above) |                                                                      | 125    |                                                                              |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      |                                                                      | 1525   | ← Enter on page 1, line 2                                                    |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

**Line 15: In-Kind Contributions over \$50 (or listed above)**

47.50

**Line 16: In-Kind Contributions \$50 & under (not listed above)**

**Figure 1**

Enter on page 1, line 6 →

**Line 17: TOTAL IN-KIND CONTRIBUTIONS**

47.50

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred                                                                 | To Whom Due   | Address                            | Purpose          | Amount |
|-------------------------------------------------------------------------------|---------------|------------------------------------|------------------|--------|
| 10/3/19                                                                       | Alanna Nelson | 14 Summit Ave<br>Melrose, MA 02176 | General Expenses | 100.00 |
|                                                                               |               |                                    |                  |        |
|                                                                               |               |                                    |                  |        |
|                                                                               |               |                                    |                  |        |
|                                                                               |               |                                    |                  |        |
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|                                                                               |               |                                    |                  |        |
|                                                                               |               |                                    |                  |        |
|                                                                               |               |                                    |                  |        |
|                                                                               |               |                                    |                  |        |
| Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b> |               |                                    |                  | 100.00 |

**SCHEDULE A: RECEIPTS (continued)**[illegible]

**Line 9: Total Receipts over \$50 (or listed above)**

1400

**Line 10: Total Receipts \$50 and under\* (not listed above)**

125

**Line 11: TOTAL RECEIPTS IN THE PERIOD**

1525

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.