



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 11/1/2013 Ending Date: 10/25/2013

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

<u>Bruce B. Carmichael</u>
Candidate Full Name (if applicable)
<u>ALDERMAN WARD FOUR MELROSE MA</u>
Office Sought and District
<u>121 ESSEX ST MELROSE MA 02176</u>
Residential Address
Telephone Number (optional):

<u>Committee to Elect Bruce Carmichael</u>
Committee Name
<u>JAMES McHUGH</u>
Name of Committee Treasurer
<u>PO BOX 66277 NEWTON MA 02466</u>
Committee Mailing Address
Telephone Number (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>2213.73</u>
Line 3: Subtotal (line 1 plus line 2)	<u>2213.73</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>871.20</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1342.53</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>563.73</u>
Line 8: Name of bank(s) used:	<u>TD BANK</u>

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

James McHugh

(Treasurer's signature)

Date: 10/25/2013

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Bruce B. Carmichael

(Candidate's signature)

Date: 10/25/2013

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/22/13	PAUL BARRETT 1 BEACON ST BOSTON MA 02108	100.00	
10/22/13	THOMAS BUSKE 89 ESSEX ST MELROSE MA 02176	50.00	
10/22/13	ELIZABETH CAPSTICK 77 LAKEWOOD RD NEWTON MA 02461	50.00	
10/22/13	BRUCE CARMICHAEL 121 ESSEX ST MELROSE MA 02176	563.73	(LOAN)
10/22/13	QUINTIN CARMICHAEL 98 GRANDVIEW RD ARLINGTON MA 02476	150.00	
10/22/13	RUSSELL CARMICHAEL 236 HEMSTEAD ST NEW HAVEN CT 06520	100.00	
10/22/13	ANTHONY COLELLA JR 10 CHAPEL ST NEWTON, MA 02458	100.00	
10/22/13	BERNARD COULDING JR. 20 BOX 620 214 NEWTON, MA 02462	100.00	
10/22/13	J.A. GRASSO 20 WILLARD GRANT RD SUDBURG MA 01776	250.00	OWNER HALFWAY CAFE RST. Dedham MA
10/22/13	FRANK JACOBS 61 OAK STREET WESTWOOD MA 02090	50.00	
10/22/13	CAROL MARIOLA 3 COUNTRY CLUB ROAD LYNNFIELD MA 01940	50.00	
10/22/13	BRIAN MCCABE 15 RANSELEY RD NEWTON, MA 02465	150.00	
Line 9: Total Receipts over \$50 (or listed above)		2188.73	
Line 10: Total Receipts \$50 and under* (not listed above)		25.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		2213.73	← Enter on page 1, line 2

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/22/13	Richard McDonough 56 Columbus Ave Braintree MA 02184	100.00	
10/22/13	James McHugh 18 Pennsylvania Ave Somerville, MA 02145	100.00	
10/22/13	Stephen Roche 6 Beacon St Boston, MA 02108	50.00	
10/22/13	Sarah Mullins-Thain 3 Patrick Cir Stoneham, MA 02180	75.00	
10/22/13	Donald Wallace 135 Fessenden St Newton, MA 02460	100.00	
10/22/13	STEVEN ZAYA 95 Shetland Rd WAKEFIELD MA 01180	50	
Line 9: Total Receipts over \$50 (or listed above)		475.00	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		475	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
9/27/13	BUILD A SIGN	11525 STANZANO AUSTIN, TX	Bumper stickers	99
9/17/13	FED EX KINKO COPY	600 BROADWAY SARASOTA 01906	Printing	184.37
10/23/13	MINUTEMAN Press	988 EASTERN AVE MALDEN MA 02148	Printing	115.81
10/5/13	MINUTEMAN Press	988 EASTERN AVE MALDEN MA 02148	Printing	48.94
10/25/13	MINUTEMAN Press	988 EASTERN AVE MALDEN, MA 02148	Printing	367.50
9/11/13	STAPLES	444 BROADWAY SARASOTA, MA 01906	Office Supplies	23.36
8/13/13	VISTA PRINT	95 HEYDEN AVE LEXINGTON, MA 02421	Printing	56.89
9/19/13	VISTA Print	95 Heyden Ave Lexington MA 02421	Printing	35.36
Line 12: Expenditures over \$50 (or listed above)				871.20
Line 13: Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				871.20

Enter on page 1, line 4 →

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
10/25/13	Bruce Carmichael	121 ESSEX ST MELROSE MA 02176	LOAN	563.73
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	563.73